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***Ketiv* and *Qere*: The Phenomenon, Its Notation,  
and Its Reflection in Early Rabbinic Literature  
(Parts 3–4)**

The first two parts of this article, which appeared in *Lěšonénu* 70 (2008), pp. 55–73, discussed the methods used for signaling *ketiv* and *qere* throughout the generations and the exegetical difference between the written and read forms. The third and fourth parts, presented here, review the opinions of the early sages and the various scholarly views of this phenomenon.